

Passport Photo

1. Name: ANIRBAN DATTA
2. Date of birth: 02-03-1986
3. Date of Joining: 16-07-2009
4. Name of parents: PRADIP KUMAR DATTA & MANJUSRI DATTA
5. Address: (a.) Present; TIKORHAT AMBAGAN (MALIRBAGAN) PO LAKURDI BURDWAN 713102  
BURDWAN (EAST)
6. (b.) Permanent; DO
7. (c.) Official MUC WOMEN'S COLLEGE, BURDWAN, BURDWAN 02
8. Contacts: (e-mail and ph. no. preferably active whats app no.) [anirbandatta08@gmail.com](mailto:anirbandatta08@gmail.com)  
Mobile No 9851246396
9. Religion: HINDUISM
10. Nationalism: INDIAN
11. Academic Qualifications: (From highest to lowest with detail e.g. year of Passing, Board/College/University, Percentage of total Marks, Class, Specialization if any  
MA BU 2008 61.5% 1<sup>st</sup> CLASS  
BA BU. 2006. 62.25%. 1<sup>st</sup> CLASS  
HS. WBCHSE 2003. 72%. 1<sup>st</sup> DIVISION  
MP WBBSE. 2001. 65.75. 1<sup>st</sup> DIVISION
12. National Eligibility Test qualified if any (UGC NET, UGC-CSIR NET, SET/SLET, GATE etc with year) NA
13. Research experience: (a.) Details of personal research (M.Phil./Ph.D.); (b.) Research Supervision, if any NA
14. Postdoctoral Research experience, if any: Give short description with in detail 12. Research Projects, if any  
(Provide details – Ongoing/Completed) NA
13. Patent, if any: NA
14. ORCID ID: if any NA
15. No. of Citations, if any: (as on 31.01.2024 preferably from google scholar citation index) NA
16. H-index: if any NA
17. i10 –index: if any NA
18. Awards/Recognition/Honour, if any 1<sup>st</sup> class first at Hons and Post Graduation
19. Paper Presentation details (State, National and International Level): NA
20. Invited Lectures/ Resource person, if any: NA
21. Publication details other than journal: (a.) Books written/edited; (b.) Essays/Articles; (c.) Chapters in a book;(d)  
Study Materials prepared NA
22. Editing experience, if any: NA

- 23. Member on editorial board/Advisory Board: NA
- 24. Refresher Course/Orientation Programme/Short Term Course attended: NA
- 25. Seminar/Conference/Professional development programme attended: NA
- 26. Teaching experience: (a.) this college); 15yrs
- 27. (b.) previous experience NA
- 28. Member on academic bodies outside college (UGBS/PGBS, etc) NA
- 29. Academic Leadership (Head/Convener/ Coordinator, etc) NA
- 30. Members on different committees within college: CULTURAL COMMITTEE
- 31. Experience as members on Selection Committee, if any: NA

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- 32. Teaching experience outside the curriculum (NSOU, IGNOU, PCP, etc): NA
- 33. Member of Academic Associations: NA
- 34. Area of interest: (both in teaching and present research)
- 35. Anything remarkable contribution: NA
- 36. Publication: (total no of publication with details till 31.01.2024) NA
- 37. Declaration (with signature and date):

